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De Imitatione Christi libri quatuor, multiplici lingua nunc primo impressi, et quidem Latina archetypi interpretationibus Italica, Hispanica, Gallica, Germanica, Anglica, Graeca. Cum notis et variis lectionibus curante J. B. Weigl- 1837

New Covenant Morality in Paul-T. J. Deidun 2006 The present work is an exegetical and theological discussion of Pauline ethics in the light of the New Covenant theme characteristic of the self-understanding of the Pauline communities. The discussion deals with the distinctive features of Christian morality and the basic problems of Paul's ethical thought: the implications of life in the Spirit, the why and the what of Christian obligation, the indicative-imperative relationship, the nature of Christian love, the relationship between love and law in Christian morality, and the function of paraklesis and precept in Christian living. This study may serve as an introduction to Pauline ethics and theology. T. J. Deidun was born in Newport in 1943 and was educated at Ratcliffe College and Cambridge University, where he took a Double First in the Classical Tripos, specializing in ancient philosophy. He entered in the Institute of Charity in 1962 and was ordained in 1975. He did the licentiate and doctoral courses in Sacred Scripture at the Biblical Institute, Rome (1974-1979). He has lectured in New Testament at Heythrop College, University of London.

The Sociology of Virtue-John L. Stanley 2018-09-25 Georges Sorel's reputation as a proponent of violence has helped to link his ideas to fascist and totalitarian thought. Much of the literature on Sorel as developed this theme, at the expense of what Sorel himself stated as his primary purpose, "the discovery of the historical genesis of morals." How, Sorel asked, in the light of the development of modern industry and the vast powers of the modern state the individual can possess a sense of self-worth and at the same time help to sustain a cultural vitality similar to the great societies of antiquity? How is it possible to avoid the utter resignation and nihilistic relativism of modern existence? In his writings Sorel outlined a sociology of virtue that combined the importance of family love as the basis of community feelings with acceptance of the basis of individual vitality as constant industrial struggle against nature. Sorel's solution is different from Marx's: in place of the idea of transcended alienation, Sorel envisions an agonal striving against nature's unceasing resistance to our efforts. The Feuerbachian unity of nature that, for Marx, had been alienated under capitalism, Sorel regarded as being inherently fragmented by scientific procedures themselves, as well as by the industrial processes that correspond to those scientific procedures. For Sorel, the struggle against nature is the struggle that enables man to overcome himself, to strive against his own inclination to passivity, sloth, and licentiousness. The Marxist concept of totality so necessary to the vision of a communist society is rejected, in favor of a pragmatic, pluralist view of nature that parallels the social pluralism of a regime of workers' syndicates. The primary function of Sorel's famous "myth of the general strike" is to link the workers' constant struggles against capitalist employers to the never-ending struggle against nature. The feelings engendered by such a struggle constitute the true core of socialism; without such feelings, socialism is doomed to the same decay that Sorel and Marx foresaw for capitalist civilization. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-

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reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1981.

New Code of International Law-Jerome Internoscia 1910

Delle cinque piaghe della Santa Chiesa. Trattato dedicato al clero cattolico, con appendice di due lettere sulla elezione de'vescovi a clero e popolo-Carlo de'. ROSMINI 1849

As If God Existed-Maurizio Viroli 2012-09-09 Religion and liberty are often thought to be mutual enemies: if religion has a natural ally, it is authoritarianism--not republicanism or democracy. But in this book, Maurizio Viroli, a leading historian of republican political thought, challenges this conventional wisdom. He argues that political emancipation and the defense of political liberty have always required the self-sacrifice of people with religious sentiments and a religious devotion to liberty. This is particularly the case when liberty is threatened by authoritarianism: the staunchest defenders of liberty are those who feel a deeply religious commitment to it. Viroli makes his case by reconstructing, for the first time, the history of the Italian "religion of liberty," covering its entire span but focusing on three key examples of political emancipation: the free republics of the late Middle Ages, the Risorgimento of the nineteenth century, and the antifascist Resistenza of the twentieth century. In each example, Viroli shows, a religious spirit that regarded moral and political liberty as the highest goods of human life was fundamental to establishing and preserving liberty. He also shows that when this religious sentiment has been corrupted or suffocated, Italians have lost their liberty. This book makes a powerful and provocative contribution to today's debates about the compatibility of religion and republicanism.

Luis de Leon-Aubrey Fitz Gerald Bell 1925

Periodical Articles on Religion, 1890-1899-Ernest Cushing Richardson 1911

Lezioni Scritturali Alla Mente, Ed Al Cuore Sopra il Novo Testamento Secondo le Interpretazioni del Celebre Pietro Comestore ...-Pompeo Sarnelli 1705

Liberty, Dominion, and the Two Swords-Lester J. Field 1998 In Liberty, Dominion and the Two Swords historian Lester L. Field, Jr., places historical relations between church and state in a new context by examining the ancient origins of two concepts that dominated medieval political discourse: liberty of the church, which became the battle cry of the reform papacy during the Investiture Contest of the late 11th and early 12th centuries; and the doctrine of the two swords, which distinguished the medieval church and monarchy as inviolable institutions.

The Works of Lord Byron-George Gordon Byron Baron Byron 1853

La liberté et rien d'autre-Egon Balas 2003-04-01 L'histoire d'une vie sous les régimes fascistes et communistes en Hongrie et en Roumanie, ce livre constitue un témoignage unique sur les bouleversements sociaux et politiques qui ont secoué l'Europe centrale et orientale entre 1935 et 1965. Il peut se lire sous plusieurs angles. Il est d'abord un récit fascinant, regorgeant d'aventures. Il est ensuite un document historique unique, témoignage de l'intérieur rapporté par un participant actif aux événements clefs de l'époque.

A Relic of the Italian Revolution of 1849-G. Daelli 1850

The Works of Lord Byron, Including the Suppressed Poems. Also a Sketch of His Life. By J. W. Lake, Etc-George Gordon Byron Baron Byron 1851

Works, Including the Suppressed Poems-George Gordon Byron Baron Byron 1863

Grand Dictionnaire Universel [du XIXe Siecle] Francais: A-Z 1805-76-Pierre Larousse 1870

Repertoire Des Sources Historiques Du Moyen Age-C. Ulysse Chevalier 1907

Analecta biblica- 1981

Le Monte-Cristo- 1857

Homélie sur la liberté, l'égalité, et la philosophie moderne-Adeodato Turchi 1816

La Scienza e la fede- 1850

Scienza e la fede, raccolta religiosa- 1850

Rome et la liberté de l'Italie-Charles Romey 1860

Encounters & Clashes-Jean-Marie Gaudeul 2000

Gregorianum- 2004

Catalogue of Printed Books in the Library of the British Museum-British Museum. Department of Printed Books 1885

Central European Charterhouses in the family of the Carthusian order-Martin Homza 2008

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures- 1976

Vols. for 1969- include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969-

General Catalogue of Printed Books to 1955-British Museum. Dept. of Printed Books 1967

Yves Congar, Theology in the Service of God's People-Jean Pierre Jossua 1968

Il divin salvatore periodico settimanale romano- 1873

La civiltà cattolica- 1868

LA CIVILTA CATTOLICA ANNO DECIMONONO - 1868

Transylvanian Review- 1996

Ensaïos-António Sérgio 1946

LTP- 1956

Œuvres du Cardinal Gerdil, contenant sa vie et son éloge par le R. P. Piantoni et le Cardinal Fontana; puis les ouvrages suivants: Introduction à l'étude de la religion; Exposition des caractères de la vraie religion; De la Divinité de la Religion Chrétienne; Essai d'instruction théologique; De l'homme dans l'état de Nature et dans l'état Social; Texte et traduction en regard; publiées par M. l'Abbé Migne, etc. Ital. and French- Cardinal Giacinto Sigismondo GERDIL 1863

Enciclopedia Judaica Castellana- 1948

Religious Liberty-John T. Ford 1995 Religious Liberty examines the thought of Pope Paul VI with respect to religious liberty in the light of the conciliar declaration, Dignitatis Humanae. The essays approach the Second Vatican Council's teaching on religious liberty from a variety of perspectives--historical, sociological, ecumenical, and theological--and discuss its importance in church-state relations and ecumenical and interreligious dialogue. This volume, the sixteenth in its series, presents essays from the many participants at a 1993 symposium in Washington, D.C. Contributors include: John Beal, Riccardo Burigana, Giuseppe Camadini, Daniel Cowdin, Patricia De Ferrari, David Fleischacker, Patrick Granfield, Jeffrey Gros, James Cardinal Hickey, J. Bryan Hehir, Scott Huber, Christopher Kauffman, Robert T. Kennedy, Joseph Komonchak, Luigi Misto, James L. Nash, J. Robert Nelson, Pamela Martin Pelzel, Richard Regan, and Michael Stoeber. Originally published in English by The Instituto Paolo VI, the book is now available in the United States from CUA Press.

Œuvres du cardinal Gerdil-Giacinto Sigismondo Gerdil 1863

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