

[EPUB] Sodome

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Abraham's suite for Sodome. A sermon [on Gen. xviii. 32], etc-Robert MILLES 1612
From Babel to Pentecost-Mary Anne O'Neil 2012-10-01 The most prolific and versatile French poet of the mid-twentieth century, Pierre Emmanuel's oeuvre spans five decades and an astonishing array of forms, from epics and love sonnets to patriotic works and prayers. The first full-length study of his works in English, From Babel to Pentecost brings Emmanuel's works to a new generation and a new readership. Mary Anne O'Neil's meticulous study of Emmanuel's complete works traces the poet's development as a thinker and artist while surveying both French and English scholarship on Emmanuel from the 1940s to the present. Employing close readings of poems as well as intertextual and psychoanalytic approaches, O'Neil draws connections between Emmanuel's influences, vocabulary, imagery, and meters, while translations allow English-language readers to engage directly with the texts. O'Neil's insightful commentary sheds light on the poet's relationship to movements in European poetry, to poets of Classical Greece, the Latin Middle Ages, and the Renaissance, and to sacred Hebrew, Hindu, and Buddhist verse. Keenly attuned to the changing world around him, Pierre Emmanuel exemplifies a poet's power to clarify the human condition, to move, and to teach. From Babel to Pentecost enables readers to rediscover the enduring richness and relevance of his work.
The Cambridge Companion to Proust-Richard Bales 2001-06-14 This Companion, first published in 2001, aims to provide a broad account of the major features of Proust's work.
Les enfans de Sodome à l'Assemblée nationale (1790)-Patrick Cardon 2005 "Parmi les innombrables pamphlets qui ont circulé pendant les premières années de la Révolution, quatre exposent plus particulièrement des conflits que les institutions françaises tardent encore à problématiser : les conflits de genre. Ces pamphlets imaginent que, sous la pression des femmes hétérosexuelles, l'Assemblée Nationale menace de persécuter les gays et les lesbiennes. On assiste, non pas à un affrontement sur la base des sexes (les rapports entre les hommes et les femmes) mais sur la base des genres (les rapports entre personnes d'orientation sexuelle - ou de types - différents). C'est une proposition encore trop rare aujourd'hui qui nous est offerte par cette fin du XVIIIe siècle, celle de l'union des gays et des lesbiennes contre les hétérosexuels (nous modernisons les termes). Ces pamphlets sont réunis ici sous le titre du premier : Les Enfants de Sodome à l'Assemblée Nationale. Datés de 1790 à 1791, c'est-à-dire des premières années "du rêve de la Liberté", selon le calendrier qui commence à la prise de la Bastille, ces récits, tout en plagiant les décisions prises par les assemblées révolutionnaires, portent les revendications toujours actuelles de ceux qu'on appelait alors les sodomites et les tribades", Patrick Cardon.
Abrahams suite for Sodome-Robert Milles 1612
Sodome-Henri d' Argis 1888
Sodome et Gomorrhe-Marcel Proust 2012-10-15 Edition enrichie (Préface, notes, analyse et bibliographie) Marcel Proust est probablement le premier des grands écrivains qui ait franchi les portes de Sodome et Gomorrhe en flammes. Il songea d'ailleurs à donner le nom des deux cités bibliques à l'ensemble de son oeuvre- l'objet véritable de son étude n'est pas l'idéalisation d'une passion singulière ni l'explication philosophique de son mystère ni la psychologie amoureuse de ses desservants - psychologie qui obéit simplement aux lois générales de l'amour. C'est le portrait vivant, incarné par le plus hautain des seigneurs, de « l'homme traqué » par la société, en révolte latente contre elle, c'est la lutte de la nature contre la morale. Léon PIERRE-QUINT. Sodome, c'est M. de Charlus et Gomorrhe Albertine. Entre ces deux figures, chacune étant le centre d'une tragi-comédie dont le spectateur ne fait que percevoir les échos mêlés, le héros du livre, celui qui parle à la première personne, poursuit son voyage à la recherche du temps perdu. Roger Allard, N.R.F., juin 1992.
Le Pain du Ciel. Par l'évêque Bugnion. [Extracts from Swedenborg's Arcana Coelestia.]-Emanuel Swedenborg 1864
Sodome, Ninive, Jérusalem-Marquise Anna de Droullin de Ménéglaise de Godefroy-Ménéglaise 1872
Intercession d'Abraham pour Sodome-Edouard Panchaud 1838
Voyage aux villes maudites Sodome, Gomorre, Sedoim, Adamah, Zoar Edouard Delessert-Edouard Delessert 1857
Sodome-Ninive-Jérusalem. Admonestation à Paris-Marchioness GODEFROY-MÉNILGLAISE 1872
A la recherche du temps perdu: Le côté de Guermandes II. Sodome et Gomorrhe I-Marcel Proust 1921
Sodome et Gomorrhe, II ...-Marcel Proust 1945
Sodome et Gomorrhe-Jean Giraudoux 2014-04-01 "Le Jardinier. - Voici le plus beau lever de rideau qu'auront jamais les spectateurs : il se lève et eux voient l'archange des archanges. L'Archange. - Qu'ils en profitent vite. Ce ne sera pas long. Et le spectacle qui va suivre risque d'être affreux ! Le Jardinier. - Je sais. Les prophètes l'annoncent. C'est la fin du monde. L'Archange. - C'est une des fins du monde ! La plus déplorable !"
Roome for Cuckolds; Or, My Lord Lamberts Entrance Into Sodome and Gomorrhah. [A Satire, in Verse.]-John LAMBERT (General.) 1660
A la recherche du temps perdu: Sodome et Gomorrhe II. 3 v-Marcel Proust 1924
La Sainte Bible, qui contient l'Ancien et le Nouveau Testament. D'après la version de J.-F. Ostervald.- 1866
La Sainte Bible ... Revue sur les originaux et retouchée dans le langage: avec de petites notes ... par David Martin.- 1742
Gender and Fascism in Modern France-Melanie Hawthorne 1997 Discovering the ways gender issues are articulated in the cultures of the extreme right in modern France.
A Reader's Guide to Proust's 'In Search of Lost Time'-David Ellison 2010-02-18 Proust's 'A la recherche du temps perdu' (In Search of Lost Time) is many things at once: a novel of education, a portrait of French society during the Third Republic, a masterful psychological analysis of love, a reflection on homosexuality, an essay in moral and aesthetic theory, and, above all, one of the great literary achievements of the twentieth century. This Reader's Guide analyses each volume of the 'Recherche' in order and in detail. Without jargon or technical language, David Ellison leads the reader through the work, clarifying but not oversimplifying the intricate beauty of Proust's imaginary universe. Focused both on large themes and on narrative and stylistic particularities, Ellison's readings expand our understanding and appreciation of the work and provide tools for the further study of Proust. All French quotations are translated, making this an ideal guide for students of comparative literature as well as of French.
Eighteen Sermons Preached in Oxford 1640-James Ussher 1660
Corpus Reformatorium- 1896
The Holy Bible- 1833
Sodome Et Gomorrhe - Premiere Partie-Marcel Proust 2017-07-16 Sodome et Gomorrhe - Première partie by Marcel Proust
1922-Jean-Michel Rabaté 2015-03-09 1922: Literature, Culture, Politics examines key aspects of culture and history in 1922, a year made famous by the publication of several modernist masterpieces, such as T. S. Eliot's The Waste Land and James Joyce's Ulysses. Individual chapters written by leading scholars offer new contexts for the year's significant works of art, philosophy, politics, and literature. 1922 also analyzes both the political and intellectual forces that shaped the cultural interactions of that privileged moment. Although this volume takes post-World War I Europe as its chief focus, American artists and authors also receive thoughtful consideration. In its multiplicity of views, 1922 challenges misconceptions about the 'Lost Generation' of cultural pilgrims who flocked to Paris and Berlin in the 1920s, thus stressing the wider influence of that momentous year.
The Political Works of James I-James I (King of England) 2002-01-01 James I. The Political Works of James I. Reprinted from the Edition of 1616. With an Introduction by Charles Howard McIlwain. Cambridge: Harvard University Press, 1918. cxi, 354 pp. Reprinted 2002 by The Lawbook Exchange, Ltd. LCCN 2001053981. ISBN 1-58477-222-0. Cloth. \$125. * The Collected works of James I [1566-1625], the first Stuart King of England, with an extensive introduction and appendices. Includes the "Basiliikon Doron," "The Trew Law of Free Monarchies," "An Apologie for the Oath of Allegiance," "A Premonition to all Christian Monarchies, Free Princes and States," "A Defence of the Right of Kings, against Cardinall Perron," and "Speech in the Star Chamber, 1616."
The National Union Catalog. Pre-1956 Imprints- 1968
Sodom's Sin-Edward Noort 2004 This volume presents an overview of Jewish, Christian and Islamic receptions of the Genesis 18-19 story of Sodom. The subjects range from inner-biblical reception, Dead Sea Scrolls, the Martyrdom of Pionius, and Koran commentaries, to Peter Damian and Marcel Proust.
Marcel Proust and His French Critics-Douglas William Alden 1973
Sodome-Marcel Eck 1966
Sodome et Gomorrhe de Proust-Françoise Leriche 2000
Sodome et Gomorrhe-Michel Erman 2000
A la recherche du temps perdu: Sodome et Gomorrhe-Marcel Proust 1987
Selected Letters: 1918-1922-Marcel Proust 1983
Marcel Proust. Selected Letters: 1918-1922-Marcel Proust 2000
De Sodome à l'Exode-Guy Ménard 1980 Faisant appel à des éléments de la théologie de la libération, l'auteur présente un examen critique des sources de l'enseignement chrétien sur l'homosexualité ainsi que des positions actuelles au sein du monde catholique sur la question. On y trouve aussi des éléments historiques sur le mouvement de libération gaie, au Québec et ailleurs.
Sodome ou l'homosexualité-Ney Bensadon 2004 Analyse les mythes qui déterminent la répulsion envers l'homosexualité, voire l'homophobie, et les conditions sociales des homosexuels dans divers pays (Europe, Inde, Chine) et à divers moments de l'histoire (de la Grèce antique au début du XIXe siècle).
Sodome et Gomorrhe II-Marcel Proust 1922
La pudeur de Sodome-Gustave Guichés 1888

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